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THE 70 SEVENS
PROPHECY
OF DANIEL

THE PROPHET

The Invincible Proof that
Jesus of Nazareth is
the Messiah sent from
Heaven at the time of
the Roman Empire.

*This is the unknown Evidence
that everyone should know*

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The 70 Sevens Prophecy of Daniel the Prophet

This Booklet, will present unique proof that the Bible is the true Revelation of God for Mankind.

This evidence is virtually unknown even by those who accept the Bible.

The Evidence is based upon **the Book of Daniel**, a Book in the Old Testament.

The Book was written prior to the birth of *Jesus of Nazareth*. Daniel the Prophet lived in the **6th century** before our current era. In 606 BC Nebuchadnezzar attacked Jerusalem and he took the Jewish People into captivity with Daniel who was one of those captives. While Daniel was in *Babylon* he received **several visions** about the future of *Israel and the Gentile Nations*. These Nations were **Babylon, Media, Persia, Greece and Rome**. One of these visions will be examined in this presentation and will show evidence about the Promise to *Israel and the World* of the coming of *the Messiah*.

There is only one question that faces us today.

Is Christianity true or false ? Is there only one way to God through Jesus Christ ? Since God is outside space and time we can know nothing about him except what we see in the Physical Creation. Christianity teaches that God revealed himself in His Only begotten Son Jesus Christ.

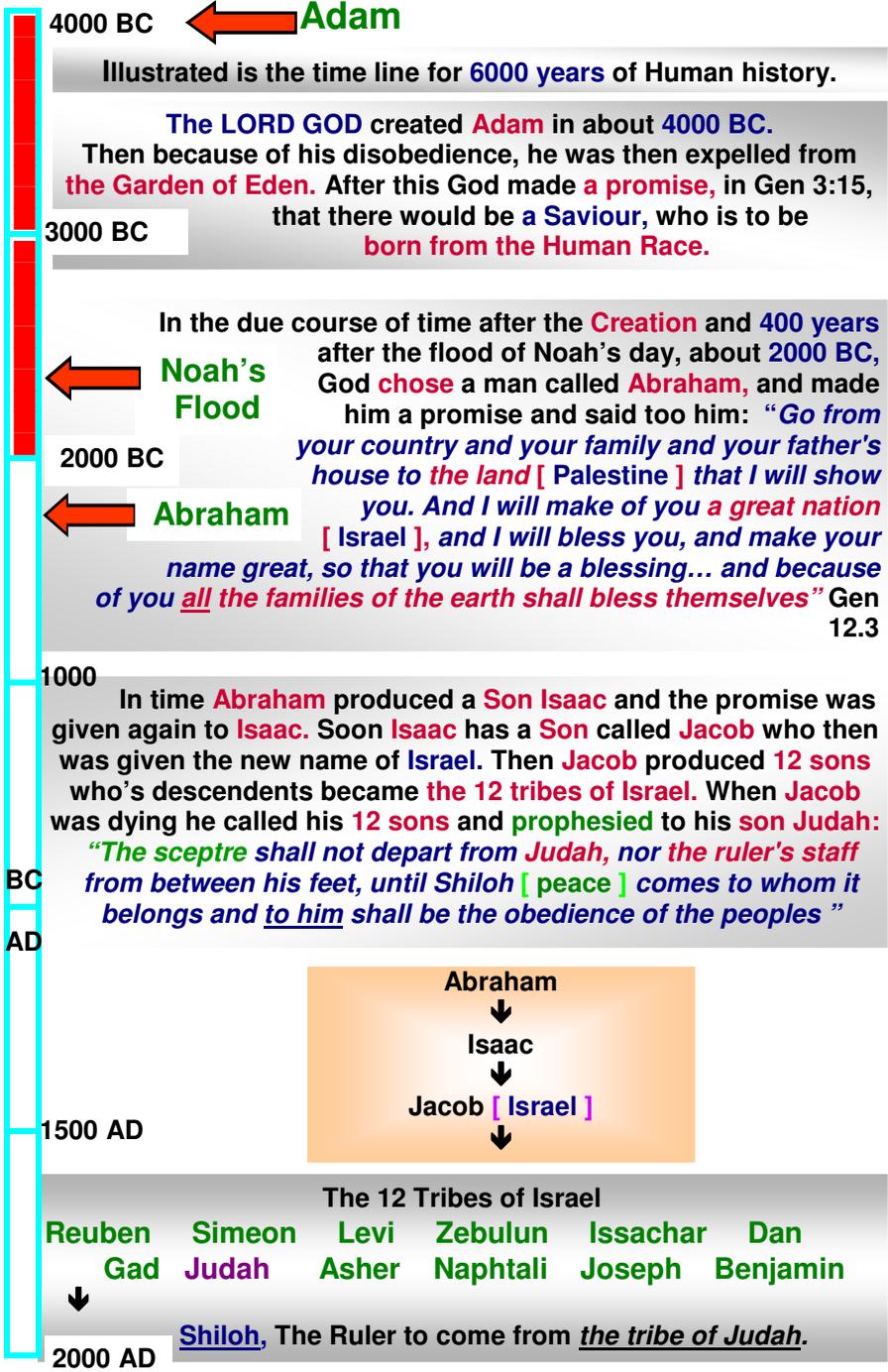
Now is this claim true or false ? This is the only issue ! If **Jesus Christ** is not who he claims to be then Christianity is a mere human Philosophy and **cannot give us Eternal Life**.

The 70 Sevens Prophecy of Daniel will show conclusive evidence that *Jesus of Nazareth is the Son of God*, the promised Messiah sent to Israel in the time of the Roman Empire. This Prophecy is of great precision and cannot be overturned because the Book of Daniel was written hundreds of years before *Jesus Christ* was born.

This Prophecy is written in the Hebrew language.

To understand this Prophecy I will first explain the Historical background of the promise of a Saviour for the Human race.

The Unknown Evidence



The 70 Sevens Prophecy of Daniel the Prophet

4000 BC 500 years after the call of Abraham, Israel became slaves in Egypt. God then raised up **the Prophet Moses** to deliver them from bondage of the Egyptians. On the day **Israel** escaped, it was **the Blood of the Passover Lamb** that delivered them from the Angel of Death.

3000 The LORD said to Moses, “ *This month [**Nisan**] is the beginning of months. Tell all of Israel on the **10th day** they shall take every man, **a lamb** for a household; Your **lamb** shall be **without blemish**, and you shall keep it until the **14th day**, then all of Israel shall kill their lambs in the evening. They shall take some of **the blood**, and put it on the two doorposts and the Lintel of the houses. For I will pass through Egypt, and smite all the firstborn in Egypt. **The blood** shall be a sign for you; and when I see **the blood**, I will pass-over you, when I smite Egypt. This day shall be **a memorial day**, and you shall keep it as a feast to the LORD throughout your generations ”*

Moses

On the journey to **the land of Canaan [Palestine]**, the LORD descends upon Mount Sinai and gives the Law [**Torah**] to Moses.

The Torah explains how by **Blood** forgiveness of **Sins** is possible

The Law of Moses was given to make Israel aware of their need for redemption. **The Book of Leviticus** contains all the laws about how **Sins** are to be forgiven by the sacrifice of Blood. This yearly memorial is called **the Day of Atonement**.

“ *And it shall be a statute for you that in the **7th month**, on the **10th day** of the month, this shall atonement be made for you, to cleanse you; from all your **sins** you shall be clean before the LORD. For the life of the flesh is in the blood; and I have given it for you upon the altar to make atonement for your lives; for it is the blood that makes atonement, by reason of the life. Then Aaron shall kill the goat of **the sin offering** which is for the people, and do with its **blood** as he did with the **blood** of the bull, **it shall make atonement** for the holy place, because of the uncleanness of the people of Israel, because of **their transgressions**. This is a statute for you, that **atonement** will be made for Israel once a year because of **all their sins** ”*
And Moses did as the LORD commanded him.

The Unknown Evidence

4000 BC Now it is **impossible** that the **Blood** of Bulls and Goats could remove **Sins** permanently, therefore as a reminder, the atonement was repeated each year.

Now the teaching of the **Hebrew Scriptures** [**Old Testament**] is that there is a promise of a **perfect Redeemer** and that the **Sins** of Israel can only be **forgiven if blood is shed in a sacrifice**.

3000

In the due course of time about 1000 BC Israel became a Monarchy and the promise was repeated to **King David of the tribe of Judah** that the Ruler will come from the line of David.

2000

*“ I have found **David, my servant**; with my holy oil I have anointed him; And I will make him **the first-born, the Highest of the kings of the earth**. My steadfast love I will keep for him forever, and my covenant will stand firm for him. **I will establish his line for ever and his throne as the days of the heavens**. Once for all I have sworn by my holiness; I will not lie to David. **His line shall endure for ever, his throne as the sun before me. Like the moon it shall be established forever; it shall stand firm while the skies endure.**” Ps 89*

1000

David

Arriving at 700 BC The LORD raises up the Prophet **Isaiah** who again repeats the promise of **a Kingdom**, and for **Sins to be forgiven by the birth of the redeemer**.

700

Isaiah

*“ For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called “ **Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace** ” the increase of his government and peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with Righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.” Isaiah 9*

*“ For the earth shall be full of the knowledge of the LORD as the waters cover the sea. In that day the shoot of Jesse [**the Father of King David**] shall stand as an ensign to the peoples; and in him [**Messiah**] shall the nations seek ” Isa 11*

2000 AD

The 70 Sevens Prophecy of Daniel the Prophet

4000 BC From the prophecies, the description of **the Messiah** was slowly being revealed. He is to be **a King**, to Rule in righteousness. In the next prophecy the description of **the Messiah as redeemer** is given in great detail. This prophecy was revealed in **700 BC**.

3000 ***My servant shall be exalted; He was rejected by men; a man of sorrows; acquainted with grief. He was despised, we esteemed Him not. He has borne our sorrows; we esteemed Him stricken, smitten by God. He was wounded for our transgressions, bruised for our iniquities; upon Him was the chastisement that made us whole and with His stripes we are healed.***

2000 ***We like sheep have gone astray; we have turned everyone to his own way; the LORD laid on Him the iniquity of us all. He was oppressed, afflicted, yet He opened not his mouth; like a lamb that is led to the slaughter, before its shearers is dumb.***

700 The prophecy goes on to describe **the redeemer's death** and how this is **the ultimate sacrifice for Sin** so that **others will be declared righteous** by **his** suffering on their behalf.

 **Isaiah**

He was taken, He was cut off out of the land of the living, stricken for the transgression of my people. They made His grave with the wicked, with a rich man in His death, although He had done no violence, and there was no deceit in His mouth. Yet it was the will of the LORD to bruise Him; he has put Him to grief; when He makes Himself an offering for Sin, by His knowledge shall the righteous one, my servant, make many to be accounted righteous; He shall bear their iniquities.

He poured out His soul to death, and was numbered with the transgressors; yet He bore the Sin of many.” Isaiah 53

2000 AD

The Unknown Evidence

4000 BC In 606 BC the **Babylonian empire** had become dominant. Israel again had succumbed to Idolatry so God sent **Jeremiah the Prophet** to warn the people of Israel to repent or Nebuchadnezzar would take the people into captivity to **Babylon** and desolate the land for **70 years**. Jer 25:11

“ This whole land [Israel] shall become a desolation and a waste, and these nations shall serve the king of Babylon seventy years ”

Eventually the land was desolated, Solomon’s Temple was destroyed and the Jewish people were taken to Babylon along with the **Prophet Daniel**. In Babylon, Daniel was given many visions concerning the future of Israel. In one of these prophecies, given by the **Angel Gabriel** it gives precise details of when the **Messiah is to come**. In spite of this devastation of Jerusalem, Jeremiah repeats the promise of **Isaiah** how the redeemer is to come from **David’s line**.

“ the days are coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as King and deal wisely, and shall execute justice and righteousness in the land ” Jer 23.5

700 BC **The Prophet Micah** in 700 BC makes it clear that the Ruler from David’s line is to come from **Bethlehem**. *“ O Bethlehem, who is little among the clans of Judah, from you shall come forth for me, one who is to be ruler in Israel, whose origin is from of old, from ancient days ”* Micah 5.2

In the **Prophet Zechariah** we have description of Israel’s future Ruler in **a humble role** even though **he is to be King**. *“ Rejoice greatly, O daughter of Zion ! Shout aloud, O daughter of Jerusalem ! **Lo, your king comes; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass ”** Zech 9.9*

Also he is described in exalted terms: *“ I saw, with the clouds of heaven, one like a **Son of Man**, he came to the **Ancient of Days** and was presented before him. And he was given dominion and glory and **kingdom**, that all peoples, nations, and languages should serve him, **his dominion is everlasting, which shall not pass away, and his kingdom shall not be destroyed.** ”* Dan 7:13

This **King Messiah** is described not only **as humble** but also in **very exalted terms**. Now how is this to be understood ?

The 70 Sevens Prophecy of Daniel the Prophet

4000 BC

At the end of the **70 years** of captivity in Babylon, about **540 BC**, Daniel was reading the Prophecies of Jeremiah and was praying to God for Israel's forgiveness.

Dan 9.2 *“ I, Daniel, perceived in the books the number of years which, according to the word of the LORD to Jeremiah the prophet, must pass before the end of the desolations of Jerusalem, **70 years.**”*

In response an amazing event happened. The Angel Gabriel gave Daniel an **86 word Prophecy of 360 letters** about Jerusalem's restoration. This prophecy then gives further details of **another devastation**, which would become **Jerusalem's worst desolation.**

2000 *“ While I was praying, confessing **my sin and the sin of my people Israel**, before the LORD my God; **the man Gabriel**, came to me in swift flight at the time of the evening sacrifice. He said to me, ‘O Daniel, I have now come to give you wisdom and understanding. At the beginning of your supplications a word went forth, and I have come to tell it to you, for you are greatly beloved; therefore consider the word and understand the vision ”*

Dan 9:24-27 gives the words of the **Angel Gabriel.**

Sir Isaac Newton the great Mathematician justly represents Daniel's Prophecy as “ the foundation of the Christian Religion.”

The prophecy may sound Unintelligible at first, but as the explanation proceeds you will come to understand its meaning.

BC

AD

Verse 24: *“ **Seventy Sevens** are divided upon your people [**Israel**] and on your holy city [**Jerusalem**], to finish the transgression, to seal sins, to forgive iniquity, to bring everlasting righteousness, to seal up the vision and prophecy, and to anoint the most Holy ”*

Verse 25: *“ Therefore determine and know, that from the going forth of the word to restore and to build Jerusalem Until an anointed prince shall be **seven sevens**, and **sixty two sevens**: the street and the wall, will be restored and built in troublous times”*

Verse 26: *“ And after **sixty two sevens** shall (the) **anointed be cut off**, but not for himself: and the people of the prince – the coming one shall destroy the city and the sanctuary; and the end shall be in overflowing, and to the end of the war, desolations determined”*

The Unknown Evidence

4000 Verse 27: “ *And he [the coming one, an anointed Prince] shall confirm the covenant with many: and at half of the seven shall cause the sacrifice and oblation to cease. And upon the wing of [the Temple] abominations make [Jerusalem] desolate, until the end, that determined shall be poured upon the desolate places ”*

3000 BC I did say that the Prophecy would appear difficult to understand but all will become clear as we examine and decipher its full meaning. Most persons are not familiar with Biblical texts, but we are offering substantial evidence, so it is a necessity, that all the details are explained.

The first words are “ *Seventy Sevens [of years] are divided upon your people [Israel] and your Holy city [Jerusalem] ”*

Previously Daniel had been studying the 70 years desolation of Jeremiah and in answer to his prayer, the Angel Gabriel says a further 7 x 70 years have been given to Daniel’s people Israel. This is 490 years which are set aside upon the Jewish People.

1000 BC Normally we think of 365 days per year, but these 490 years are not 365 day years but 360 days per year. How do we know this ? In the scriptures the years used in Prophecy are always 360 days. In the beginning, before Noah’s flood the length of the solar year was 360 days. Sir Isaac Newton said “ the two most ancient traditions of Man are 7 days per week and 360⁰ in a circle.” This is because of the original 7 days of Creation and the 360 day year. Both are from Genesis.

AD The evidence for the 360 day year is given in Gen 7.8 Scripture says, the Flood was on the Earth 150 days or 5 months. “ *In the 2nd month, on the 17th day, the windows of the heavens were opened. And the waters prevailed upon the earth 150 days. But God remembered Noah and all the beasts that were with him in the ark and the waters receded from the earth. At the end of 150 days the waters abated; and in the 7th month, on the 17th day, the ark came to rest upon the mountains of Ararat.”*

From the 2nd month to the 7th month is 5 months. Now 150 days divided by 5 is equal to 30 days per month, and 12 months @ 30 days per month is 360 days in the year.

2000 AD

The 70 Sevens Prophecy of Daniel the Prophet

360 is hidden in the prophecy itself. How ? The Prophecy has **86** words and **86** is the **Hebrew value of Elohim** - God. The **86** words have exactly **360 letters**. **360** was encoded in the prophecy without Daniel knowing. The New Testament book of Revelation 11:1-3, 12:6,14 shows that **1260 days = 42 months = 3½ times [years]**.

Therefore **1260 days divided by 3½ = 360 days**.
This confirms that **one year in Prophecy equals 360 days**.

The **Seventy sevens**, interprets as, **490 years of 360 days each**, and are set apart for **the Jewish people** and the city of **Jerusalem**. The whole purpose of the coming of **the Messiah** is to **forgive and redeem from Sin**, first Israel then the rest of Mankind. **These words of Daniel are the most Messianic statements in the Old Testament in just a single verse**. The words spoken have **seven prophecies**.

“ Seventy Sevens [490 years] are divided upon your people [Israel] and your Holy city [Jerusalem]
1. to finish the transgression, 2. to seal sins, 3. to forgive iniquity,
4. to bring everlasting righteousness, 5. to seal up the vision
6. to seal up prophecy, 7. to anoint the most Holy.”

These words **“ to finish the transgression, and to seal sins, and to forgive iniquity ”** were previously prophesied by **Isaiah**. **“ But He was wounded for our transgressions, He was bruised for our iniquities; stricken for the transgression of my people. Yet it was the will of the LORD to bruise Him; he has put Him to grief; when He makes Himself an offering for Sin, and makes many to be accounted righteous; and He shall bear their iniquities. and He poured out his soul to death, yet He bore the Sin of many, and made intercession for the transgressors”**

The first effect of this is **“ to bring everlasting righteousness ”**
This effect of paying the sacrifice for **Sin** is that the penalty for **sinners** has been paid according to **The Torah - the law of God**, and therefore they can be **declared righteous**.

Next **“ and to seal up [to finish] the vision and prophecy. ”**
This is, **the unblemished sacrifice** that all the prophets predicted. So the **Angel Gabriel** says that after this comes to pass, there will be **No further Prophets or Revelations** from the LORD GOD.

And finally **“ to anoint the most Holy [or Holy place].”**
The only anointing mentioned in this prophecy is **the Anointed Prince** which will be explained later.

Verse 25: “determine and know, from the going forth of the Word to restore and to build Jerusalem until an anointed Prince will be 7 sevens [49 years], and 62 sevens [434 years] the street and the wall, will be restored and built in troublous times ”

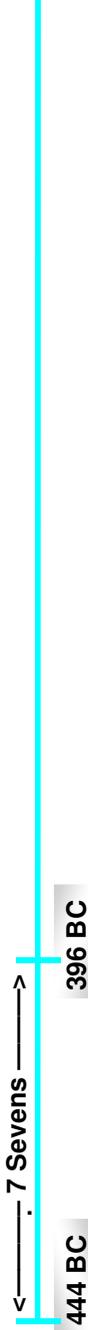
Jerusalem was desolated, so it was appropriate that the Angel Gabriel said to Daniel, that Jerusalem would be rebuilt in the future and there would be the coming of the Anointed Prince. When would this be? Daniel was told to have understanding. The Angel said there would be in the future, a command to rebuild Jerusalem and it's wall. There are two commands to rebuild the temple and beautify it, but there is only one command given in scripture to rebuild Jerusalem and it's wall, Neh 1:1 month Chislev (Dec 445 BC)

Neh 2.1 “ In the month Nisan, [March] in the 20th year (444 BC) of Artaxerxes the king, I had not been before sad in his presence. The king said unto me [Nehemiah], “Why is your face sad, ? this is nothing but sorrow of heart,” I said “ why should not my face be sad, when the city, the place of my fathers tombs, lies waste, and the gates are consumed with fire”? Then the king said to me, “For what do you make request” ? I said “ if your servant has found favour, that you would send me to Judah, to the city of my fathers' tombs, that I may build it.”

20th year
Artaxerxes

The City rebuilt

So it pleased the king to send me.



The beginning of the 70 sevens is the going forth of the Word to restore and build Jerusalem in 20th year of the King Artaxerxes in the month Nisan 444 BC. Remember these 49 years are 360 days each. Therefore we have to convert these 360 day years to normal 365¼ day years.

Then, 49 years x 360 days + 365¼ days = 48 years in which the city was to be rebuilt.

These 48 years ends in 396 BC. This is confirmed by Herodotus the historian who reports in about 400 BC that Jerusalem had become very large city. The city of Jerusalem was rebuilt in “troublous times” and this is exactly what happened. The account in Nehemiah Ch 4 tells us how half the people laboured on the wall carrying swords, and the rest guarded them with spears, shields and coats of chain mail.

The 70 Sevens Prophecy of Daniel the Prophet

The interpretation so far:

“ from the going forth of the word to restore and to build Jerusalem [20th yr of Artaxerxes 444 BC] will be 7 sevens [48 years, which terminates in 396 BC] and sixty two sevens; the street and the wall, will be restored and built in troublous times ”

After the 7 sevens [49 years], there is to be an additional 62 sevens [434 years] until the appearance of Messiah the Prince or the Anointed Prince.

‘ Messiah ’ in Hebrew means ‘ Anointed ’ and Greek word ‘ Christ ’ The Kings of Israel are Anointed and they are also called Princes. God said to Samuel about Saul who was to be made King. “ You shall Anoint him to be Prince over my people Israel ”

In Ps 2.1- 6 The LORD speaks of the Messiah as his Son. “ Why do the nations rage ? The kings of the earth set themselves, and the rulers take counsel together, against LORD, and against His Anointed [The Christ]. He that sits in the heavens will laugh: The LORD will have them in derision. Then he will speak to them in his wrath, “ I have set my King upon my holy hill of Zion. “ The LORD ” said unto me, “ You are my son; This day have I begotten you. Ask of me, and I will give you the nations for your inheritance, And the uttermost parts of the earth for your possession. You shall break them with a rod of iron ” Therefore be wise, O kings: Be instructed, you rulers of the earth. Serve The LORD with fear, And rejoice with trembling. “ Kiss the son, lest he be angry, and you perish in the way ”

Verse 25: *“ From the going forth of the Word [command] < to restore and to build Jerusalem > until < an anointed the Prince > will be 7 sevens [49 years] and 62 sevens [434 years]*

From this command in 20th year of Artaxerxes we now calculate the date of the coming of the Anointed Prince. [The Christ]

The total time span from the command to rebuild Jerusalem until the Messiah is 7 + 62 = 69 sevens, 69 x 7, or 483 years.

Converting the 360 day years to 365¼ day years, we have 483 years x 360 days = 173,880 days.

Divide this by 365¼ days we get 476 years and 21 days.

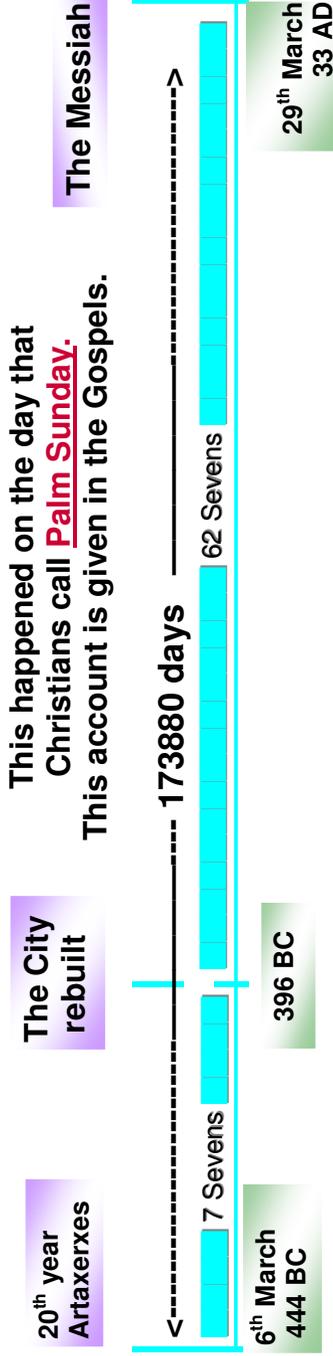
The 173,880 days begins probably on 1st Nisan [4th March] 444 BC and the time expires on the 10th Nisan [30th March]. 33 AD.

The Unknown Evidence

The next step is to examine **historical data** to see whether **this unique prophecy** has been fulfilled.

In the New Testament **Jesus** always avoided declaring **who he was** to the populace even when severely questioned. In Matt 16:20 it says “ **Then he commanded the disciples that they should tell no man that he was the Christ** ” Again Matt 12:15 “ **And Jesus withdrew from there: and many followed him; and he healed them all, and commanded them that they should not make him known.**”

But there was just one occasion where He publicly acknowledged his ‘ **identity ’ as the **Christ** to the Nation of Israel. **When was this ?****



This happened on the day that Christians call **Palm Sunday**. This account is given in the Gospels.

There is a prophecy in Zech 9:9 that describes how the Messiah will reveal himself to Israel.

“ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, your King comes unto thee; he is just, and having salvation; lowly, and riding upon an Ass, even upon a Colt the foal of an Ass ”

The 70 Sevens Prophecy of Daniel the Prophet

This is recorded in Luke 19. The disciples had found the Ass for The LORD to sit upon: then throwing their outer garments on the Ass, **they placed Jesus upon it.** “*And when He was near Jerusalem, and descending the Mount of Olives, the whole multitude of the disciples began in their joy to praise God in loud voices for all the mighty deeds they had witnessed.*” **“Blessed is the King, who comes in the name of the Lord: Peace in Heaven, and glory in the highest realms.”** The Pharisees said to Him, “*Rabbi, reprove your disciples*” Jesus said “*I tell you, that if they became silent, **the very stones would cry out***” [He said this because it was the **Very Day** prophesied by **the 70 weeks**]

We will now **determine the day and year** of this declaration by Jesus, that **He was** Israel’s promised **Messiah, Saviour and King.**

The New Testament tells us that **John the Baptist** was **6 months older** than Jesus. This is very important Luke 1:31

The Angel Gabriel said to Mary “*You shall conceive in your womb a son, and shall call his name **JESUS**. He shall be called **the Son of the Most High**: and the Lord God shall give him **the throne of David**: and he shall reign over the house of Jacob forever; Mary said to the angel. How shall this be, I know not a man? The angel said to her, **the Holy Spirit shall come upon you, the power of the Most High shall overshadow you: the holy thing which is begotten shall be called the Son of God.** And Elizabeth [John’s mother] **has also conceived a son in her old age and this is the sixth month with her**”*

According to the Torah **John** began his ministry **at 30 years of age** because he was a Levite. The New Testament also tells us **Jesus** was **about 30 years of age** when he came to **John**. Now because the New Testament says exactly when **John the Baptist** began his preaching, we can determine the time when Jesus came to John to be Baptized.

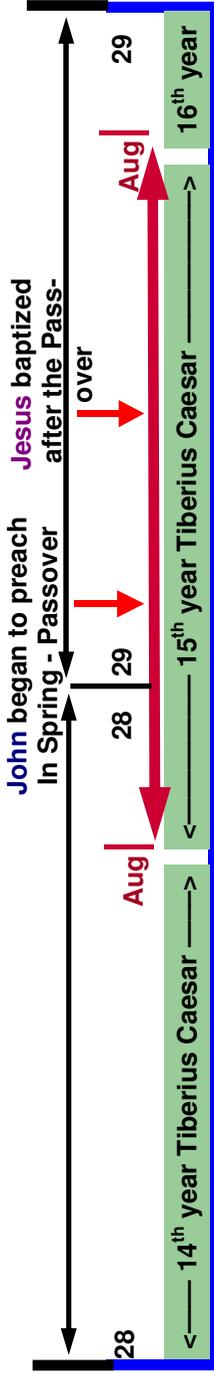
Jesus began to teach that **the Kingdom of God** was **near at Hand**.

Thus **John the Baptist** began his preaching in this way, “**In the fifteenth year** of the reign of **Tiberius Caesar, Pontius Pilate Governor of Judea, Herod Tetrarch of Galilee, during the High priesthood of Annas and Caiaphas, a message from God came to John, the son of Zechariah, John went into the district about the Jordan proclaiming a baptism for **the forgiveness of sins****” Luke 3:1

So **John the Baptist** began his ministry in **15th year** of Tiberius Caesar which was between >> **Aug AD 28 - Aug AD 29**

The Unknown Evidence

John at 30 began to preach in the Spring of AD 29, and not in the winter of AD 28. Probably he began to preach just before the **Passover**, when there would be thousands of pilgrims at Jerusalem. Thus **Jesus, 30** came to John after **Passover of AD 29**, when John had prepared the people for **Jesus' message of the coming Kingdom**. Remember there was at least **5 months** between **John** and **Jesus**.



The first Passover that **Jesus** attended was in the following year **AD 30**. John 2:13

This is confirmed by the statement of the Jewish people to **Jesus** that the temple of Herod was in its **46th year** and the **46th year of Herod's Temple** was also **AD 30**.

The next step is to determine **the length of the ministry of Jesus**.

This was about **3½ years**. The Gospel of John lists **3 Passovers** and by consideration of the events between John 2:13 and 6:4, a **Passover** must have occurred, giving **4 Passovers** with the final sacrifice of the **Passover Lamb** with the **death of Jesus** on the **14th of Nisan AD 33**. "**Jesus, the Lamb of God who is to take away the sin of the world!**" John 1.29

In confirmation of this there is a parable given by Jesus in Luke 13:6-9

"A man [The LORD], who had a fig-tree [Israel] growing in his garden [land of Israel] came for fruit and could find none. [spiritual fruit in the Nation of Israel] So he said to the gardener.

See, this is the third year I have come to look for fruit on this Fig tree and cannot find any.

Cut it down. But the gardener pleaded, Leave it, Sir, this year [4th year] also, till I have dug round it and manured it., if after that it bears fruit, well and good; if it does not, then you shall cut it down."

The 70 Sevens Prophecy of Daniel the Prophet

Bringing these facts altogether we construct the Time Chart of the ministry of **Jesus**. It began in **AD 29** and ended **AD 33**. Which day and year did **Jesus** ride the Ass and declare Himself, **the Messiah, the Anointed Prince to Israel, the Lamb of God** ?

The Lamb for the Passover was selected on the 10th Nisan.

“ Speak to Israel, On the 10th day of this month Nisan take every man a lamb it shall be without blemish, and you shall keep it until the 14th day of the month; and the whole assembly of the congregation of Israel shall kill it.” The 10th of Nisan was *the Day Jesus publicly presented himself to the Nation of Israel.*

Jesus went to **4 Passovers** AD 30, AD 31, AD 32, the final one AD 33.

This chronology is given in great detail in the book ‘ 373, ‘A Proof Set in Stone’

Jesus began his ministry after the Passover

When was this ? **AD 33**
This Day was Nisan 10th.
The Death of Jesus was 4 Days later on 14th Nisan, Passover Day in AD 33

↓ 3½ yrs Ministry



Let us remind ourselves just what **Daniel the Prophet**, had predicted **600 years** in advanced, with such *precise accuracy.*

Verse 25: *“ that from the going forth of the word to restore and to build Jerusalem [20th year Artaxerxes 8th March 444 BC, 6st Nisan] until an anointed Prince [seated upon the Ass 29th March 33 AD] will be seven sevens, and sixty two sevens ” [173880 days].*

This **Hebrew Prophecy** was fulfilled with *great precision.*
The prophecy now tells us about **the Death of the Messiah** 4 days later on 14th of Nisan **as the Passover Lamb.**

Verse 26: *“ And after Sixty two Sevens [10th of Nisan] shall Messiah [coming Prince] be cut off [killed], but not for himself ” [but for Israel and Mankind]*

This was precisely fulfilled upon **The 14th of Nisan** by *the death of Jesus, the very day the Passover Lamb was slain.*

The Unknown Evidence

The Death of Jesus 4 days later on
14th Nisan AD 33

The Messiah the
Prince 62 sevens

< 4 Days
Later >

No wonder that **Sir Isaac Newton** said that
this Prophecy was “the foundation of the
Christian Religion”

20th year of
Artaxerxes

<1559319 Julian Day ----- 173880 days ----- Julian Day 1733199>

8th March 444 BC

1559319 + 173880 = 1733199

29th March 33 AD

This Prophecy, of the coming of the Messiah, the Christ fulfilled in Jesus of Nazareth is unknown by almost all. It was given to Daniel 600 years earlier by the **Angel Gabriel**.

This same **Gabriel** said to Mary,

“ **The Holy Spirit will be upon you, and the power of the Most High will overshadow you.**
The child born shall be called holy, the Son of God ”

Verse 26: continues, “ and the people* [Israel] of the prince, the coming one [Messiah] shall destroy the city and the sanctuary; and the end with overflowing desolations.”

* “ The People “ is explain in great detail in the Book ‘ 373 A Proof set in Stone ’

The city of Jerusalem and the temple were desolated, 37 years after the death of Jesus.

In the final years before AD 70, Civil war rage in the city with 3 Jewish seditions fighting for supremacy and finally the Romans came and desolated Jerusalem.

1.1 million Jewish people died in the greatest tribulation that the City had ever witnessed. Ever since then the Jewish people have been without a homeland until now, in the 20th century.

Josephus the Jewish Historian said “ For I venture to affirm, that the sedition [the Jews] destroyed the city, and the Romans destroyed the sedition, which was much harder thing to do than to destroy the walls; so that we may justly ascribe our misfortunes to our own people ” Book V Ch 10

The 70 Sevens Prophecy of Daniel the Prophet

Now to explain the last verse, of this Prophecy:

*“And he [the coming one, the Messiah, or ‘the War’ or the last seven**]*

shall confirm the covenant with many: and at half of the seven the [Daily] sacrifice and the oblation will cease.

And for the overspreading of abominations shall make it [Jerusalem], desolate even until the end, that which is determined

** third person singular, no noun or pronoun. Antecedent, *the Prince or the week, the War*

*The last seven [7 years] was fulfilled by the war in Judea via the Roman Commander **Vespasian**, along with his Son **Titus** and the **Civil war** in Jerusalem. Vespasian entered Judea in **February AD 67**. **The Daily temple sacrifice and oblation ceased 3½ years** later on **July 17th AD 70**. The ceasing of the daily sacrifice, was fulfilled in the middle of the seven years just as Daniel had prophesied.*

The account of the Jewish war is contained in **the History of Josephus** who was an eye witness of the events. *“... on that very day, which was the seventeenth day of Tamuz, the sacrifice called “ The Daily Sacrifice ” had failed, and had not been offered to God for want of men to offer it, and the people were grievously troubled by it..”*

Josephus again: *“At last, amid shrieks and flames, and suicide and massacre, the Temple was taken and reduced to ashes. The great Altar of sacrifice was heaped with the slain. The courts of the Temple swam deep in blood. 6000 terrified women and children sank with a wild cry of terror amid the blazing ruins of the cloisters. Romans adored the insignia of their legions on the place where the most Holy had stood.”*

The Roman Armies, with the Roman standards, standing in **the Holy of Holies**, an object of worship to the soldiers, was prophesied by Jesus as a sign of the **imminent opening** of the **Kingdom of God** in Heaven.

The Kingdom, would **now receive** those on death who accept **Jesus Christ as their Saviour, from Sin and Death**.

“But when you see the desolating sacrilege [Roman Standards & Armies] spoken of by the prophet Daniel, standing in the holy place, then let those who are in Judea flee to the mountains” Matt 24.15

*“ when you see Jerusalem surrounded by [Roman] armies, know its **desolation is near**. Let those in Judea flee to the mountains ... Truly, I say to you, **this generation [those then living] will not pass away before all these things take place. When you see these things taking place, know that the Kingdom of God is near ”** Luke 21:20,31*

The Unknown Evidence

The Prophecy further says that **the ceasing** of the daily sacrifice and the oblations **confirms the inauguration of the New Covenant.**

*“ And he [Messiah the prince, or ‘it’ the 7 years] shall confirm the covenant with many and **at half of the seven [3½ years] the sacrifice and the oblation will cease.**”* Now what was this New Covenant ?

Jesus made a **New Covenant** with **the Apostles for a Kingdom** and throughout the New Testament, it tells us that **the Kingdom of Heaven** was to be establish in Heaven in **that generation.**

This is not as yet a Kingdom on Earth.

That happens at a future time in the Divine time table.

*“ Fear not, it is your Father's good pleasure **to give you the Kingdom** ... I have desired to eat this passover with you before I suffer; I shall not eat it until it is fulfilled in **the Kingdom of God.**”*

*He took a cup, “ Take, divide it among yourselves; I tell you that from now, I shall not drink of the fruit of the vine until **the Kingdom of God comes.**” likewise the cup, saying,*

*“ **This cup is poured out for you is The New Covenant in my blood ”***

To repeat, in **all books** of the New Testament, **the Kingdom is to come In that generation** of those then living.

Speaking in AD 33 **Jesus** prophesied:

*“ when you see **Jerusalem surrounded by armies,** then know its desolation **has come near** [AD 70].*

Let those in Judea flee to the mountains,

and let those inside the city depart, for these are days of vengeance, to fulfil all that is written [Daniel].

*For great distress shall be upon the land [Palestine] and wrath upon this people [Israel]; they will fall by the sword, and be led captive among all nations; and **Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled.***

[this is from AD 70 until now in the 20th century]

*... when these things begin to take place, raise your heads, because your redemption is **drawing near.**”*

And he told them a parable:

*“Look at the fig tree, when it comes out in leaf, you see that summer **is near.** So, when you see these things taking place [AD 67- 70], know that the Kingdom of God **is near.** Truly, I say to you, **this generation [those then living]** will not pass away till all has taken place.”*

The 70 Sevens Prophecy of Daniel the Prophet

Jesus told the Apostles what they would witness in Judea before his **Second Coming**: “*For Nation will rise against Nation, Kingdom against Kingdom; there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven.*”

All over the Roman World between AD 33 - AD 70 and in Judea there were wars in Britain, Armenia, Gaul, Italy, Arabia, Parthia, and Judea. Massacres in Alexandria, Selucia, Jamnia, Damascus and Caesarea. Famines and pestilences everywhere and **Solinus** said “*earthquakes so constant, and cities so frequently overthrown,*” **Seneca** says “*The world is shaken to pieces,*” **Tacitus** says “*Comets, eclipses, meteors terrified the ignorant.*” **Alex Brown** says in his book “**The Great day of the Lord**” page 48 that from the close of the reign of **Tiberius**, 37 AD, **Earthquakes** hardly ceased until the fate of **Pompeii** and **Herculaneum** in 79 AD. During **Nero's** reign, more than **300 cities were demolished by Earthquakes.**

The signs in heaven are also related by **the Historian Josephus**. “*There was a star resembling a sword, which stood over the city, and a comet, that continued a whole year. Days after that feast, a certain prodigious and incredible phenomenon appeared; I suppose the account of it could seem to be a fable, were it not related by those that saw it, and were not the events that followed it of so a considerable nature as to deserve such signs; for, before sun-setting, chariots and troops of soldiers in their armour were seen running about among the clouds, and surrounding cities*”

The final week of Daniel, the desolating of Jerusalem and the confirming of the New Covenant is called the Second Coming of Christ. The fact that the coming Prince, the Messiah causes the sacrifice to cease after 3½ years, implies the resurrection of Messiah the Prince who was killed in verse 26. The Messiah is now has a New Name “**The Son of Man**” taken from Dan 7:14. “*The Son of Man [Christ] came to the Ancient of Days [God] and was given dominion, glory and a Kingdom*”

The prophecies of Christ's coming in which every one of the Apostles and Evangelists described as near at hand. To these prophecies Jesus Himself fixed the following:

1st. That, that generation of believers would not pass away before all these things would be fulfilled.

“*So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation [those then living] will not pass away till all these things have taken place*”

The Unknown Evidence

2nd. That some standing with Jesus will not die before they saw the Son of Man coming in His kingdom.

*“ **The Son of Man is soon*** [μελλει] **to come** with his angels in the glory of his Father, and he will repay every man for his deeds*

[his deed’s not his opinions. So important]. Truly, I say to you, there are some standing here who will not taste death before they see the Son of Man coming in his Kingdom ” Matt 16

* μελλει. This Greek word [soon, about to happen] appears in the Greek New Testament 31 times and is deliberately not translated to hide the fact that the return of the Lord was in that first generation of Christians. Both Weymouth and Young’s translations insert the word correctly. See my booklet, “Soon” μελλω

3rd. Jesus said to the Apostles, they will not have visited all the cities of Israel before the Son of Man has returned.

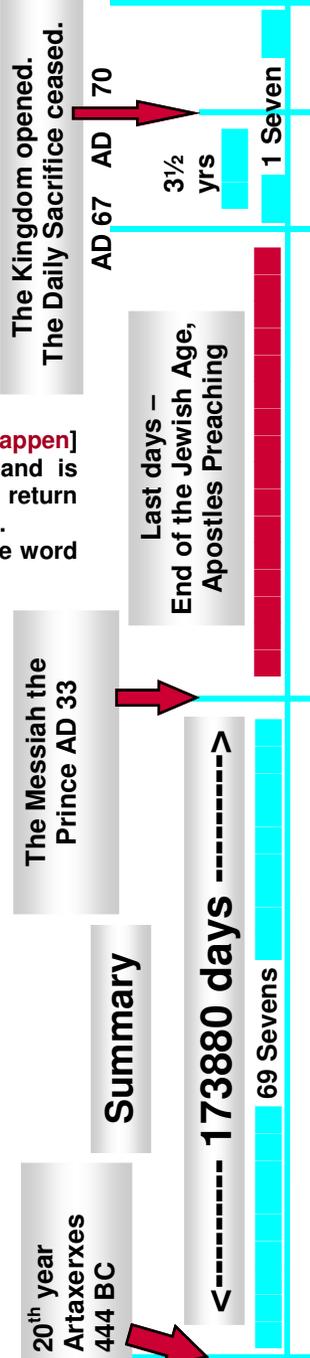
“ . . . and you will be hated by all for my name’s sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ”

Matt 10

“ This Decisive Proof that the Fall of Jerusalem was in the fullest sense, the Second Advent of the Messiah with all the events which happened, has a significance which it is hardly possible to over estimate.

The events were the final end of the old Dispensation and were the full inauguration of the New Covenant of the Kingdom. ” -

Dean F. W. Farrar



The 70 Sevens Prophecy of Daniel the Prophet

This *invincible* proof of the **70 sevens** is *without parallel* in religious literature. This evidence, that **Jesus of Nazareth, is the promised Messiah to Israel**, is known only by a few.

It is also estimated that there are over **300 other prophecies in the Old Testament** about the coming of **the Messiah**.

There are prophecies that say where He would be born, what He would do, the events surrounding his death and what was to follow in the future. Christianity is validated by it's Prophecies and verified By the works and conduct of it's founder **Jesus Christ**.

In the 1st century there were thousands of Jewish believers, but the Nation of Israel as a **whole rejected Jesus**. This was prophesied *only* by Daniel that in **AD 70** the Nation would be desolated. Then began "*the times of the Gentiles*" which has **continued until recent times**. **Will this continue indefinitely in the future ?**
Answer No ! Why ? Because God made a sworn Oath to Abraham that **the Nation of Israel** shall be **finally Blessed**.

What does the Bible say about *the Future of Israel* ?

The Apostle Paul when faced with this question: concerning Israel's rejection of **Jesus of Nazareth** gives his answer from the **Book of Isaiah** in Rom 11:25

*" I want you to understand this mystery, brethren: a hardening [their unbelief] has come upon part of Israel [the Nation], until the full number of the Gentiles come in [to the Kingdom of God]. Therefore in this manner [How it will happen as prophesied by Isaiah] shall all Israel be saved; [the Nation in the future] because it is written: [In this Manner] ' The Deliverer [Messiah, Jesus Christ] will come from Zion, he will banish ungodliness from Jacob [unbelieving Israel] and this will be my covenant with them when I take away their sins ' Regards the gospel they [Israel] are enemies of God for your sake; but as regards choice they [the Nation of Israel] are beloved for the sake of their forefathers [Abraham].
For the gifts and the call of God are irrevocable.
Just as you [Gentiles] were once disobedient to God but now have received mercy, so they have been disobedient in order that by the mercy shown to you, they [Israel] also may receive mercy [at the end of the Gentile Times, in near Future]"*

The Unknown Evidence

There are many scriptures which speak of **the restoration of Israel to their Land**. This restoration occurs during **Israel's unbelief** in Jesus Christ, the Messiah.

This rejection of **Jesus Christ as the Messiah** is still the Jewish view at the present time.

This restoration is in **the latter days**. These **latter days** are not to be confused with **the last days of the Jewish Age in AD 70**. Those **last days in AD 70** were the ending of the Old Covenant and the setting up of **the New Covenant, the Kingdom of God**.

Hos 3:5 says of **the latter days** when God **Blesses Israel**:
*“ the children of Israel shall dwell many days **without a king, prince, sacrifice or pillar** [Which is the case now]. Afterward the children of Israel shall return and seek the LORD their God, and David their King and the fear of the LORD in **the latter days**”*

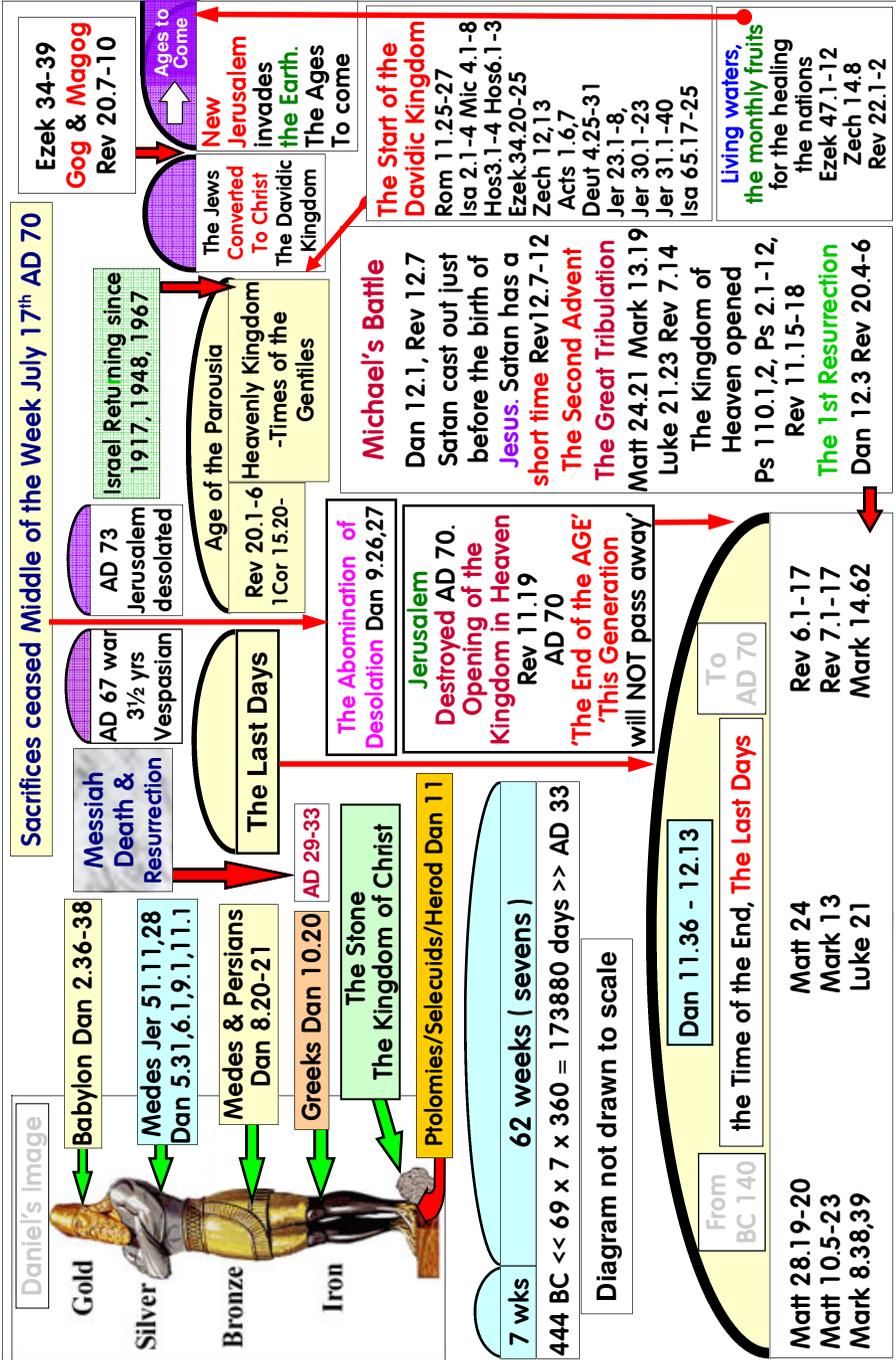
*“ In that day the LORD will put a shield about Jerusalem, so the feeblest of them on that day shall be like David, like God, like the Angel of the LORD [**Messiah**], at their head. On that day **I will destroy all nations that come against Jerusalem**. I will pour on the house of David and the inhabitants of Jerusalem a spirit of compassion and when they look on **Him** whom **they have pierced** [the Lord Jesus, the Messiah], they shall mourn for Him, as one mourns for an only child, and weeps bitterly over Him ” Zech 12*

After the conversion of Israel **World Peace** will follow. Isaiah tells us:

*“ The word which Isaiah saw concerning Judah and Jerusalem. It shall come to pass in the **latter days** that the mountain of the house of the LORD shall be established as the highest of the mountains, and all the nations shall flow to it, and many peoples shall come, and say:*

*“ Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways and that we may walk in his paths ”
For out of Zion shall go forth the law,
and the Word of the LORD from Jerusalem.
He shall judge between the nations, and decide for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they **learn war any more**”*

The 70 Sevens Prophecy of Daniel the Prophet



The Unknown Evidence

It has become obvious from the previous study that there is a **Third Coming** of The Lord Jesus when He redeems the Nation of Israel. The **Second Coming** was for the desolation of Jerusalem and the inauguration of the Kingdom and the resurrection of the Apostles and the dead elect of the first generation. Luke 21.20.32

*But when ye see Jerusalem compassed with armies [the Romans], then know that her desolation is at hand [AD 70]. 21 Then let them that are in [the land] Judaea flee unto the mountains; and let them that are in the midst of her depart out [they left when Cestius retreated]; and let not them that are in the country enter therein. 22 For these are days of vengeance [Dan 9], that **all things** which are written may be fulfilled. 23 Woe unto them that are with child and to them that give suck in those days! for there shall be great distress upon the land [of Israel], and wrath unto this people [the Jews]. 24 And they shall fall by the edge of the sword, and shall be led captive into all the nations: and Jerusalem shall be trodden down of the Gentiles [for the last 2000 years], until the times of the Gentiles be fulfilled.*

*25 And there shall be signs in sun and moon and stars¹; and upon the land distress of nations, in perplexity for the roaring of the sea and the billows; 26 men fainting for fear, and for expectation of the things which are coming on the world: for the powers of the heavens shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 But when **these things** begin to come to pass, look up, and lift up your heads; because your **redemption** draweth nigh.*

*29 And he spake to them a parable: Behold the fig tree, and **all the trees**: 30 when they now shoot forth, ye see it and know of your own selves that the summer is now nigh. 31 Even so ye also, when ye see **these things coming to pass, know ye that the kingdom of God is nigh**. 32 Verily I say unto you, **This generation shall not pass away, till all things be accomplished.***

1. Josephus records the following –

*“Thus were the miserable people persuaded by these deceivers, and such as belied God himself; while they did not attend nor give credit to **the signs that were so evident**, and did so plainly foretell their future desolation, but, like men infatuated, without either eyes to see or minds to consider, did not regard the denunciations that God made to them. Thus there was a star (20) resembling a sword, which stood over the city, and a comet, that continued a whole year.*

Thus also before the Jews' rebellion, and before those commotions which preceded the war, when the people were come in great crowds to the feast of unleavened bread, on the eighth day of the month Xanthicus, (21) [Nisan,] and at the ninth hour of the night, so great a light shone round the altar and the holy house, that it appeared to be bright day time; which lasted for half an hour. This light seemed to be a good sign to the unskilful, but was so interpreted

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by the sacred scribes, as to portend those events that followed immediately upon it. At the same festival also, a heifer, as she was led by the high priest to be sacrificed, brought forth a lamb in the midst of the temple.

Moreover, the eastern gate of the inner (22) [court of the] temple, which was of brass, and vastly heavy, and had been with difficulty shut by twenty men, and rested upon a basis armed with iron, and had bolts fastened very deep into the firm floor, which was there made of one entire stone, was seen to be opened of its own accord about the sixth hour of the night.

Now those that kept watch in the temple came hereupon running to the captain of the temple, and told him of it; who then came up thither, and not without great difficulty was able to shut the gate again. This also appeared to the vulgar to be a very happy prodigy, as if God did thereby open them the gate of happiness.

But the men of learning understood it, that the security of their holy house was dissolved of its own accord, and that the gate was opened for the advantage of their enemies. So these publicly declared that the signal foreshowed the desolation that was coming upon them.

Besides these, a few days after that feast, on the one and twentieth day of the month Artemisius, [Jyar,] a certain prodigious and incredible phenomenon appeared: I suppose the account of it would seem to be a fable, were it not related by those that saw it, and were not the events that followed it of so considerable a nature as to deserve such signals; for, before sun-setting, chariots and troops of soldiers in their armor were seen running about among the clouds, and surrounding of cities.

Moreover, at that feast which we call Pentecost, as the priests were going by night into the inner [court of the temple,] as their custom was, to perform their sacred ministrations, they said that, in the first place, they felt a quaking, and heard a great noise, and after that they heard a sound as of a great multitude, saying, "Let us remove hence."

But, what is still more terrible, there was one Jesus, the son of Ananus, a plebeian and a husbandman, who, four years before the war began, and at a time when the city was in very great peace and prosperity, came to that feast whereon it is our custom for every one to make tabernacles to God in the temple, (23) began on a sudden to cry aloud, "A voice from the east, a voice from the west, a voice from the four winds, a voice against Jerusalem and the holy house, a voice against the bridegrooms and the brides, and a voice against this whole people!"

This was his cry, as he went about by day and by night, in all the lanes of the city. However, certain of the most eminent among the populace had great indignation at this dire cry of his, and took up the man, and gave him a great number of severe stripes; yet did not he either say any thing for himself, or any

The Unknown Evidence

thing peculiar to those that chastised him, but still went on with the same words which he cried before.

Hereupon our rulers, supposing, as the case proved to be, that this was a sort of divine fury in the man, brought him to the Roman procurator, where he was whipped till his bones were laid bare; yet he did not make any supplication for himself, nor shed any tears, but turning his voice to the most lamentable tone possible, at every stroke of the whip his answer was, "Woe, woe to Jerusalem!"

And when Albinus (for he was then our procurator) asked him, Who he was? and whence he came? And why he uttered such words? he made no manner of reply to what he said, but still did not leave off his melancholy ditty, till Albinus took him to be a madman, and dismissed him.

Now, during all the time that passed before the war began, this man did not go near any of the citizens, nor was seen by them while he said so; but he every day uttered these lamentable words, as if it were his premeditated vow, "Woe, woe to Jerusalem!"

Nor did he give ill words to any of those that beat him every day, nor good words to those that gave him food; but this was his reply to all men, and indeed no other than a melancholy presage of what was to come.

This cry of his was the loudest at the festivals; and he continued this ditty for seven years and five months, without growing hoarse, or being tired therewith, until the very time that he saw his presage in earnest fulfilled in our siege, when it ceased; for as he was going round upon the wall, he cried out with his utmost force, "Woe, woe to the city again, and to the people, and to the holy house!" And just as he added at the last, "Woe, woe to myself also!" there came a stone out of one of the engines, and smote him, and killed him immediately; and as he was uttering the very same presages he gave up the ghost.

2. A short time before the siege of Jerusalem commenced in 70 A.D, the Idumeans were driven out of Jerusalem by the Jews.

The Idumeans were encamped outside the city.

Josephus again *"A heavy storm burst on them during the night, violent winds arose, accompanied with the most excessive rains, with constant lightnings, the most tremendous thunderings, and with dreadful roarings of earthquakes. It seemed as if the system of the world had been confounded for the destruction of mankind; and one might well conjecture that these were signs of no common events."*

One of the most telling evidences for the **Third Coming** of The Lord Jesus is in Acts 1.6-8: *So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father*

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has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.” NAS

The above prophecy the **Third Advent** is to be fulfilled at the same time as the fulfillment of Zech 12. **Now why do I say this ?**

It is because of Matt 24, Mark 13, Luke 21 and the book of Revelation.

In these passages the Lord gives **signs** so that the disciples may **discern the time** of His **Second Advent** when He inaugurates the Kingdom in Heaven. But now in this scripture, in Acts, when they asked Him about the Restoration of Natural Israel, He says that it is **NOT for them** to know the times and seasons of this advent.

That criteria shows that the two scriptures refer to two different events. So the **Second Advent** is for the desolation of Israel but the **Third Advent** is when **Jesus Christ** restores Israel promised Kingdom in the Land.

There is to be a **Fourth Advent** that I cannot go into detail but that information is written in my **Book “373”¹**. This **Fourth Advent** fulfilled the same time as Zech 14

The problem of Christians in opening their minds to this view is that they have been taught to expect a particular scenario at the Second Advent and since they do not see this scenario or are ignorant of what happened in AD 70, then of course they reject this understanding. Remember The Lord said you cannot put New wine into Old wine skins !!

Further comments about the Second Coming of the Lord Jesus Christ.

The futurists have a real problem with the New Testament because it teaches, **that the Second Coming of Christ**, took place **in the lifetime of the Apostles**. To work around this problem of the plain teaching of the New Testament, futurists have **invented a new puerile teaching called Imminency** because they recognize that the New Testament teaches the soon return of the Lord.

They call it, a doctrine that has been neglected by the Church.

There is **NO** such doctrine because it **was invented** by the futurists to **circumvent the plain sense of the words** of the New Testament.

1. My book is not a commercial enterprise. It deals in great detail with all the scriptures that pertain to the Second, third and fourth Advent. So if you are urgently trying understand these prophecies, I urge you to purchase the book. I have only 200 left and I am not certain whether I will be able to reprint it. It has been written, printed and bound at my own expenses and also the DVD. You can see these booklets are produced by me at my own expense.

The Unknown Evidence

They teach, that when Peter in 1 Pet 4:7 says *“the end of all things is at hand”*, he means to keep Christians on their spiritual toes by urgency.

This idea of **imminency**, the futurists say, means that the Second Advent could occur at **any time in any generation**, and be **“at Hand”** in every generation. In others words, these plain words of Peter do not actually mean what they say that it really was the end of the Jewish age in AD 70.

The futurists wreck the plain meaning of the words.

This is the **worst kind of exegesis** [interpretation] that I have **ever seen**.

It is called twisting the scriptures for the futurists own ends because they cannot explain that if **the Lord came back in AD 70**, then why are we all still here in 2010. The plain truth is they have a **wrong understanding** of what **the New Testament means by the Second Advent**.

Peter knew that the Lord had told the apostles that it was to be in **their generation** [the Apostles life time] that **the Jewish age was come to its end with the desolations of Jerusalem**, and then **the Kingdom would be opened** in Heaven by the **Parousia** [Presence] of the Lord.

Luke 21.29 *And He spoke a parable to them. "See," He said, "the fig-tree and all the trees. 30 As soon as they have shot out their leaves, you know at a glance that summer is now near. 31 So also, when you see these things happening, you may be sure that the Kingdom of God is near. 32 I tell you in solemn truth that the present generation will certainly not pass away without all these things having first taken place.*

Matt 24.34 *“I tell you in solemn truth that the present generation [Apostles lifetime] will certainly not pass away without all these things [the Second Advent, the abomination of desolation etc] having first taken place.”*

The Lord had stated in Matt 10:23 *“Whenever they persecute you in one town, escape to the next; for I solemnly tell you that you will not have gone the round of all the towns of Israel [telling the good news of the Kingdom] before the Son of Man comes.”*

And again in Matt 16:27-28 *“For the Son of Man is soon [μελλει] to come in the glory of the Father with His angels, and then will He requite every man according to his actions, I solemnly tell you that some of those who are standing here will certainly not taste death till they have seen the Son of Man coming in His Kingdom.”* The Weymouth translation.

My book **“373 A Proof set in Stone”** explains, with **all the relevant scriptures**, showing in great detail that the Second Advent **is a past event in AD 70**, but there is to be, in the not to distant future, more interventions by the Lord in the affairs of mankind. **Peter Bluer**

The 70 Sevens Prophecy of Daniel the Prophet

What conclusion can you draw from this remarkable Evidence ?

The evidence here presented that **Jesus of Nazareth** is **The Promised Saviour from Sin and Death** is overwhelming.

Why do people not believe and accept **He is the Messiah ?**

Is it invincible prejudice against anything spiritual ?

Is it total ignorance of Bible Prophecy and Bible Mathematics ?

Is it because **The Theory of Evolution and Materialism**

has overwhelmed us, and taught us,

we do not need the Creator of all things ?

Each person must answer for themselves.

The question is what are you going to do ?

If we accept him as **our Saviour from Sin and Death**, the promise of Jesus Christ is **Eternal life in the Kingdom of God.**

The truth is that we all commit **Sin** every day, but we have no **consciousness of Sin** because we have lost the Knowledge of God.

You have not been asked to accept him without **“ Proof ”**.

“And now I have told you before it come to pass, that, when it is come to pass, ye may believe.” [Jesus offers proof] John 14:29

The world around us desperately needs **a Righteous Ruler.**

This Righteous and just Ruler died for our Sins. When you realise

that **the Saviour is also our Creator** and is the one who created

the very ground on which you stand. If you believe this, you have

grasped the **Eternal Truth** that **God became man in the Person**

of Jesus Christ the Son. The way forward,

is to acquire and read a good accurate translation of

The New Testament in Modern English. **“ Seek and you will find ”**

If possible my best recommendation is to acquire and read the translation in Modern English such as **the Weymouth New Testament** or **Young’s Literal Translation** .

For an accurate translation of the Bible these versions are recommended. 1. *New Revised Standard Version.* 2. *New American Bible.* 3. *Today’s English Version.* 4. *Revised English Bible Word Study Greek-English New Testament.* See www.bibletexts.com

All this information in great detail is contained in, The Book ‘ **373 A Proof Set in Stone** ’ (450 pages)

Email peter@biblemaths.com

The Unknown Evidence

You should now watch the DVD or read the **Seven Unusual Numbers** booklet. This will give you the unassailable evidence that you need which proves that the Bible is indeed the true revelation to Mankind. It shows by Prime Numbers that the words in **Hebrew of Genesis 1.1** and the **Greek words of John 1.1** are the exactly the right number of words and letters that there should be. No more and no less !

Now what can we say about the Messiah - Jesus Christ ?

The Religions of Ancient Rome could not compete
with the promise of the God of Israel -
the promise of Eternal life in the Kingdom of God
and with the entrance into his Kingdom having been paid for
by the blood of His Christ - **His own Son.**

The Promise is the **free gift** of eternal life.

You cannot work for it. John 6.29

They said to Jesus,

“ What must we do, to do the works of God ?”

Jesus answered them,

***“ This is the work of God, that you believe
in him whom He has sent.”***

All the Prophets from Moses, Isaiah, Jeremiah
never spoke like this Man !

The Prophets all confessed their Sins but this man never gave
the slightest hint that he was a sinner, for in Christ the

“ whole fullness of the Deity dwells bodily ” Col 2.9

Also He made the most amazing statements
that no Prophet had ever uttered:

Jesus said to them

“you will die in your sins unless you believe that I am” Ex 3.14

***“I say to you, If any one may keep my word, by no means
will he taste death in the [soon coming] age”*** John 8.24, 51 Matt 16.27

***“ I am the Resurrection and the life; he who believes in me,
though he die, yet shall he live, [at the resurrection of the dead]***

and whoever lives [again, in this resurrection]

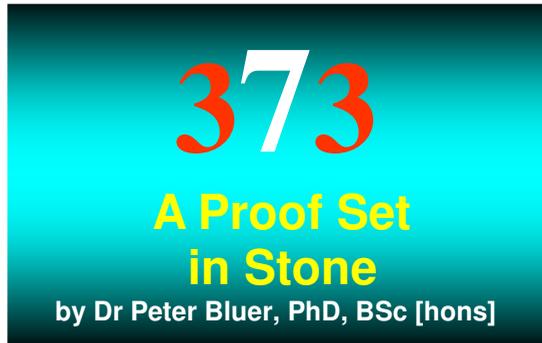
and believes in me shall never die ” John 11.25

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